# HOME PLATE 2017 - April 29 - Ticket Order Form

\*Please complete this form and mail it to: **HOME PLATE 2017, Jeff Totten, PO Box 99026, Troy, MI 48099-9026.** Tickets are limited. Orders will be filled on a first-come, first-served basis.

\*All tickets are **\$34.00 per person.** Please enclose <u>one</u> check or money order **made payable to HOME PLATE 2017** for the total amount of the order including **postage and handling rate** in U.S. Funds.

| GROUP NAME:                | WEB SITE:      |  |
|----------------------------|----------------|--|
| GROUP MAILING ADDRESS:     | CITY:          |  |
| STATE or PROVINCE: ZIP o   | r POSTAL CODE: |  |
| NAME OF GROUP LEADER:      | E-MAIL:        |  |
| HOME PHONE: ()             | CELL PHONE: () |  |
| PASTOR'S NAME (if church): | E-MAIL:        |  |

Check this box IF you desire tickets mailed to an address different than the one above. Please include name and address information on BACK of this order form if different than the one above. Thank You.

## **SEATING PREFERENCES (No Guarantees)**

#### OUR GROUP DESIRES (Check One - Subject to Availability):

\_\_\_ Upper Level Seating (Includes Skyline, Mezzanine, Upper Box, Upper Reserved, & Upper Grandstand Areas)

**Lower Level Seating** (Located in the Outfield Areas of the Pavilion and Bleachers)

**No Preference** (Best Available on Either Level)

HANDICAP SEATING NEEDED (Will be Located as Close as Possible to Location of Your Group's Seats):

As **PART OF** your total number of tickets listed below, please indicate handicap seating needs.

\_\_\_\_\_ - Number of Wheelchair Spots

\_ - Number of Companion Seats (please limit to 1 or 2 per wheelchair)

## TOTAL NUMBER OF TICKETS YOU ARE REQUESTING:

x \$34.00

SUB TOTAL: .00

POSTAGE & HANDLING: + \$10.00

### TOTAL AMOUNT DUE (U.S. Funds): <u>\$.00</u>

| OFFICE USE ONLY         |                                       |                     |         |  |  |
|-------------------------|---------------------------------------|---------------------|---------|--|--|
| DATE RECEIVED: _        | D: TOTAL NUMBER OF TICKETS REQUESTED: |                     |         |  |  |
| CHECK/M.O.: #           |                                       | _ PAYMENT RECEIVED: | \$      |  |  |
| PROGRAM TICKET NUMBERS: |                                       |                     |         |  |  |
| GAME TICKETS:           | Section:                              | Row:                | Seat:   |  |  |
|                         | Section:                              | Row:                | _ Seat: |  |  |